

NATHAN BEDFORD FORREST ESCORT COMPANY

NOVEMBER 4 through 6, 2022
N.B. FORREST STATE PARK, EVA, TN

SCHEDULE

FRIDAY, NOVEMBER 4, 2022

12:00 – 4:30 PM Range Open for Individuals (15-minute relay)

SATURDAY, NOVEMBER 5, 2022

6:00-8:00 AM Breakfast served at the Group Lodge

7:45 AM Range opens for Individuals (15-minute relays)

12:30 PM **LAST RELAY FOR INDIVIDUALS**

Commanders Meeting: Carbine Team - 12:30

1:00 PM **CARBINE TEAM**

2:45 PM **Commanders Meeting: Smoothbore Team**

3:00 PM **SMOOTHBORE TEAM**

RANGE WILL CLOSE IMMEDIATELY AFTER TEAM EVENTS.

7:30 PM **Deep South Regional Commanders Meeting**

SUNDAY, NOVEMBER 6, 2022

6:00-7:30 AM Breakfast served at the Group Lodge

7:30 AM **Commanders Meeting: Musket Team**

7:45 AM **TEAMS FORM ON 25 YARD LINE FOR OPENING CEREMONIES**

8:00 AM **MUSKET TEAM**

TEAM EVENTS

Carbine: Five 50-Yard Events

5-man teams, 5-minute events

20 Clays on Backer 50 yds
10 Hanging 8 oz. cups 50 yds
10 Hanging Clays 50 yds
10 Hanging 4" Tiles 50 yds
7 Juicers 50 yds

Smoothbore: Three 25-Yard Events and one 50-Yard Event

4-man teams, 3-minute events

12 Clays on Backer 25 yds
8 Hanging 4" Tiles 25 yds
8 Hanging 12 oz. Cups 25 yds
6 Hanging 6" Tiles 50 yds.

Musket: Six 50-Yard Events

5-man teams, 5-minute events

20 Clays on Backer 50 yds
10 Hanging 4" Tiles 50 yds
10 Hanging Clays 50 yds
10 Hanging 8oz Cups 50 yds
10 Yankee Bob's Pots 50 yds
7 Juicers 50 yds

TEAM MEDALS: 1st, 2nd & 3rd Place "A" Teams; 1st Place "B" Team

INDIVIDUAL COMPETITION

- Entry Fees:
\$2.00 per event, \$1.00 Re-entry per event.
\$6.00 per Agg - Musket, Carbine, Smoothbore, Revolver, Breech Loading Rifle and Smoothbore Pistol
\$20.00 Grand Aggregate - Musket, Carbine and Smoothbore
\$30.00 5-gun Aggregate - Musket, Carbine, Smoothbore, Revolver and Breech Loader
- AGGREGATE ENTRIES MUST BE DECLARED AT TIME OF INITIAL ENTRY!**
- Events: 50 yard & reduced 50-yard Musket 50 yard & reduced 50-yard Breech Loading Rifle
50 yard & reduced 50-yard Carbine 25 & 50-yard Smoothbore
25 & 50-yard Revolver 12.5 & 25-yard Smoothbore Pistol
- Medals: 1st, 2nd & 3rd place – Musket, Smoothbore, Carbine, Breechloader - Individual and Aggregate events, including Grand Aggregate
1st place only in 5 Gun Agg, all Smoothbore Pistol and all Revolver events
- Due to having a 50 yd. range, a reduced target will be used at 50 yds. in lieu of the 100 yd. event.**

We will not be turning the clocks back on Sunday to assist those traveling.

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SPECIAL EVENT: We will hold a raffle for 50% of the cash received through ticket sales. The tickets are \$2.00 each or 3 tickets for \$5.00.

YOUNG SKIRMISHER AWARD: Open to all **skirmishers who have not yet reached their 20th birthday**. Highest musket aggregate is the winner, No entry fee. **Eligibility must be declared at time of Individual Registration.**

SENIOR SKIRMISHER AWARD: Open to all **skirmishers over 65 years old**. Highest musket aggregate is the winner, No entry fee. **Eligibility must be declared at time of Individual Registration.**

CAMPING: The Park has two campgrounds. The modern camping area is directly across from the range and each site is equipped with table, grill, water and electrical hookups. There is a central bathhouse with showers and restrooms. The primitive camping sites are along the Tennessee River. Water is available, but not at each site. There is a central restroom facility for the area. All campsites are on a first-come basis. There will be plenty of room for all those who wish to camp. Park rangers will collect camping fees from all campers except those staying in the Group Lodge.

CABINS: The Park has several cabins that may be rented for the weekend. They sleep up to 8. Contact the park directly for availability and to make reservations.

PARK PHONE NUMBER: N.B. Forrest State Park... **731-593-6445**.

GROUP LODGE: The Forrest Escort Company has rented the Group Lodge adjacent to the range for the weekend. It is a dormitory style building with two large rooms with bunks. It has central heat/air, showers and complete restroom facilities. You must provide your own linen. There are 45-50 beds available for skirmishers on a first-come basis. A fee of \$15.00 per night, **minimum of 2 nights (\$30.00 non-refundable)**, will be charged. Sorry, but due to the nature of the facility the Bunkhouse will be off limits to the Ladies. **Reservations are highly recommended - contact information listed below.**

FOOD: Saturday and Sunday breakfast will be available in the Group Lodge. Lunch on Saturday will be served at the Range. **Please consult the N-SSA Bulletin Board under the Deep South Region, before you leave home, to make sure that nothing has changed as far as the food accommodations are concerned.**

Forrest Escort Co. will NOT have a meal on Saturday evening, dining is available in Camden.

There will be no awards ceremony on Saturday evening.

We will not be turning the clocks back on Sunday to assist those traveling.

Individual match and team awards will be distributed between musket events on Sunday morning. The Deep South Regional meeting will be held in the dining area of the lodge at 7:30.

FOR FURTHER INFORMATION CALL:

Larry Kershner, Skirmish Director – Rumble47@msn.com, 901-674-0830

or

Jim Koch, Asst. Skirmish Director, jfkoch1950@gmail.com, 901-493-2912

ALL N-SSA RULES APPLY

**DEEP SOUTH RULES REQUIRE ALL TEAM EVENTS BE SHOT
IN UNIFORM**

NATHAN BEDFORD FORREST ESCORT COMPANY

SKIRMISH APPLICATION

NOVEMBER 4 – 6, 2022



PLEASE COMPLETE & RETURN BY OCTOBER 20, 2022. PRE-REGISTRATION IS REQUESTED TO FACILITATE PLANNING.

ORGANIZATION _____

ENTRY FEES

WE WILL ENTER _____ 5 MAN CARBINE TEAMS @ \$40.00 PER TEAM \$ _____

WE WILL ENTER _____ 4 MAN SMOOTHBORE TEAMS @ \$32.00 PER TEAM \$ _____

WE WILL ENTER _____ 5 MAN MUSKET TEAMS @ \$40.00 PER TEAM \$ _____

_____ BUNKS IN THE GROUP LODGE AT \$30.00 EACH **NON-REFUNDABLE** \$ _____

TOTAL ENTRY FEES & LODGE FEES \$ _____

MAKE CHECKS PAYABLE TO: N. B. FORREST ESCORT COMPANY

MAIL TO: Jim Koch, P.O. Box 26, La Grange, TN 38046

SIGNATURE _____

NAME (PRINTED) _____

ADDRESS _____

CITY _____ STATE _____ ZIP+4 _____

PHONE _____ () DAY () NIGHT