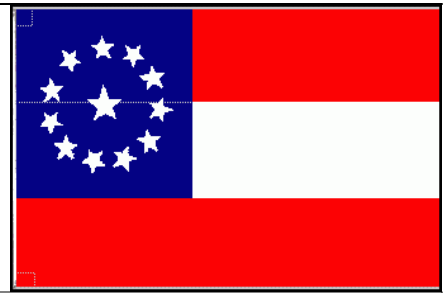




# Mid-Atlantic Region



## “Fourth Annual Commanders Shoot” Springtown, PA October 23th-25th

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|--|--|---|
| <p><b>USA</b></p>  | <p><b><u>Friday</u></b><br/> <b>12:00pm</b>-Range Open For Individuals<br/> <b>5:00pm</b>-Range Closed For Individuals<br/> <b><u>Saturday</u></b><br/> <b>8:30am</b>-Range Open For Individuals<br/> <b>12:30</b>-BB-Gun Match Begins (Non-Members can shoot as long as they are sponsored by a member)<br/> <b>1:00pm</b>-Set Up For Carbine, Registration Ends<br/> <b>1:15pm</b>-Team Commanders Meeting<br/> <b>2:00pm</b>-Carbine Team Match Begins<br/> <b>Breechloader</b>– Set up at the end of Carbine<br/> <b>6:00pm</b>– Dinner will be served in the Club House followed by Campfire<br/> <b><u>Sunday</u></b><br/> <b>8:45am</b>– Protest Period Ends<br/> <b>9:00am</b>-Set Up Musket Match, Registration Ends<br/> <b>9:15am</b>-Team Commanders Meeting<br/> <b>9:50am</b>-Opening Ceremonies<br/> <b>10:00am</b>-Musket Match Begins<br/> <b>Smoothbore</b>– Set up at the end of Musket</p> | <p><b>CSA</b></p>   |
|                            |  |   |
| <p><b>General Philip Sheridan</b><br/>Cavalry USA</p>  |  | <p><b>General Wade Hampton</b><br/>Cavalry CSA</p>  |
| <p><b><u>Carbine, Musket</u></b><br/><b><u>Events</u></b><br/><b>Cost- \$5.00 a person</b></p>               | <p><b><u>Individuals Cost</u></b>- \$1.00 per Target, all Targets will be Five Shots for Score, N-SSA rules apply. Medals will be awarded by Classifications.<br/> <b><u>Team Match Cost</u></b>- \$5.00 per Individual, You may sign up with one buddy, please notify Registration of this request. Registration will end an hour prior to the beginning of the match. .<br/> Registration will be available at the September Shoot. If you need to pre-register for Saturday or Sunday please email Pigboyjp@juno.com.<br/> *****ALL N-SSA RULES APPLY*****</p>  | <p><b><u>Repeater,</u></b><br/><b><u>Smoothbore</u></b><br/><b>Cost- \$5.00 a person</b></p>                                    |
| <p>Clays on a Backer<br/>Donut Pie Plates<br/>Tiles<br/>Water Bottles<br/>Wooden Pots<br/>100 yard Tiles</p> |  | <p>Clays on a Backer<br/>Tiles<br/>Water Bottles<br/>Wooden Pots<br/>Repeater– 100 yard Tiles<br/>Smoothbore– 50 yard Tiles</p> |
| <p><b><u>Dinner Saturday</u></b><br/><b><u>Cost \$8 Adult, \$5 Child</u></b></p>                             | <p>Dinner will consist of Homemade Meatloaf. It will be accompanied by all the fixings. The Camp Fire will follow dinner as usual!! Served in the clubhouse.</p>   |   |

# Mid-Atlantic Region

## “Fourth Annual Commanders Shoot”

The end of the Skirmish year is in our sights, it is for most of us something that we both look forward to and dread at the same time. Most of us still have ammunition left over from the Fall Nationals, or still have the itch to Skirmish. Well here is you last real chance for the year! Our region will be hosting its “Fourth Annual Commanders Shoot” at Springtown, Bucks County. We will be attempting to build on the success of last years shoot and make it an even better more successful shoot this year.

Last years shoot was the most successful to date, and what better to do with it than to make it even bigger and better. Last year we introduced the newest challenge, the “two minute mania!” This event will be back this year, pitting you against the clock, attempting to hit a gong six times with a musket in two minutes. We also will have a lead raffle, three prizes will be awarded, all proceeds will be donated to the BB-Gun Skirmishers. There will also be other 50/50 silhouettes, and skirmishers poker!

If there could not be enough to do this weekend we will also have dinner which will consist of Homemade Meatloaf and fixings plus the annual Regional Bonfire. This is the time to sit around and listen to tall tails and meet new people from your Region and catch up with old ones.

Folks I do not mean to sound like a broken record, but this is the one shoot a year where ALL of the proceeds go directly to the Region. Money that has been raised in the past has helped us offset the cost of range development and for the purchase of a sound system. Most of us would like to see our Region continue to grow, with your support and dedication that goal will be obtained.

With your support we hope to continue our skirmishing tradition that we have started with the Commanders Skirmish. We hope to hear from you and see you at Springtown in the Fall.

Support Your Region!

Any questions or you wish to pre-register please e-mail me at [Pigboyjp@juno.com](mailto:Pigboyjp@juno.com).

Joe Plakis III-Skirmish Director

Name: \_\_\_\_\_ Unit: \_\_\_\_\_

Carbine \_\_\_ Breechloader \_\_\_ Musket \_\_\_ Smoothbore \_\_\_ (\$5 per)

Name: \_\_\_\_\_ Unit: \_\_\_\_\_

Carbine \_\_\_ Breechloader \_\_\_ Musket \_\_\_ Smoothbore \_\_\_ (\$5 per)

# of Meal Tickets \_\_\_\_\_ (\$8 Adult, \$5 Child)

ALL N-SSA RULES APPLY