



**96th POTOMAC REGIONAL**  
**11-13 April 2008**  
**FORT SHENANDOAH**  
**Hosted By:**  
**The 17<sup>th</sup> Va Infantry and the 2<sup>nd</sup> Md Cavalry**

Your team is invited to the 96th Potomac Regional Skirmish at Fort Shenandoah. Enclosed you will find your registration forms, target list, and medals distribution. We are offering unlimited re-entry in classified individual competition. Smooth bore individuals are now classified

**Friday, April 11th**

1100 hours	Stat House opens for target sales
1200 hours	Individual Matches Begin
1700 hours	Individual Matches End for the Day

**Saturday, April 12th**

0700 hours	Stat House opens for target sales
0800 hours	Individual Matches Begin
1130 hours	Revolver range closed
1145 hours	Revolver Match Team Captains meeting
<b>1200 hours</b>	<b>Revolver Match begins</b>
1330 hours	Revolver Match ends
	Revolver range reopens for additional individual matches until 1530 hrs.
1430 hours	Main range closed
1445 hours	Carbine Team Captains meeting
<b>1500 hours</b>	<b>Carbine Team Match Begins</b>
1630 hours	Carbine Match ends
<b>1700 hours</b>	<b>Mortar, Smoothbore, &amp; BB Rifle Match</b>
<b>(approx.)</b>	<b>(30 minutes after Carbine match ends)</b>
1800 hours	Revolver & Main Ranges secured
1930 hours	Regional Meeting- Stat House

**Sunday, April 13th**

0800 hours	Stat House opens for Individual Protests
0830 hours	Set-up for Musket Team Match
0845 hours	Protest time ends;
	Musket Team Captains Meeting
<b>0900 hours</b>	<b>Opening Ceremonies Begin</b>
	Musket Match Immediately following
1115 hours	Repeater Team Captains meeting
<b>1130 hours</b>	<b>Repeater Match</b>
<b>(approx.)</b>	<b>(30 minutes after Musket Match ends)</b>

- \* All individual matches are 10 shot for score, unlimited re-entry & classified, **including smoothbore**
- \* Uniforms are required for all team matches
- \* All N-SSA rules apply

**96th POTOMAC REGIONAL  
TARGET LIST**

**MUSKET TEAM** (8 person team)  
50 yard 32 pigeons on a backer  
50 yard 16 hanging wood blocks  
50 yard 16 12 oz water filled cans  
50 yard 16 hanging moskeets  
100 yard 10 hanging 6 inch tiles  
100 yard 10 24 oz water filled bottles

**CARBINE TEAM** (5 person team)  
50 yard 20 pigeons on a backer  
50 yard 10 hanging wood blocks  
50 yard 10 12 oz water filled cans  
50 yard 10 hanging moskeets  
100 yard 7 hanging 6 inch tiles  
100 yard 7 24 oz water filled bottles

**REVOLVER TEAM** (3 person team)  
25 yard 8 pigeons and one moskeet on a backer  
25 yard 6 12 oz water filled cans  
25 yard 6 hanging wood blocks

**SMOOTHBORE TEAM** (3 person team)  
25 yard 12 pigeons on a backer  
25 yard 6 hanging wood blocks  
25 yard 9 water filled bottles  
50 yard 4 6" tiles  
\*all targets hung at one time (A & B frames)\*

**REPEATER TEAM** (3 person team)  
50 yard 15 pigeons on a backer  
50 yard 12 hanging wood blocks  
50 yard 12 hanging moskeets  
100 yard 9 hanging 6" x 6" tiles  
100 yard 9 24 oz water filled bottles  
\*all targets hung at one time (A & B frames)\*

**MORTAR TEAM**  
100 yard 1 stake (provided by team)  
(National scoring rules apply)

**TEAM AWARDS WILL BE PRESENTED FOLLOWING COMPLETION OF  
THE REPEATER TEAM MATCH**

**POTOMAC REGION  
INDIVIDUAL MEDALS**

<b>MUSKET</b>	<u>50 yards</u>	<u>100 yards</u>	<u>Aggregate</u>
EXPERT	1st, 2nd, 3rd	1st, 2nd, 3rd	1st, 2nd, 3rd
SHARPSHOOTER	1st, 2nd, 3rd	1st, 2nd, 3rd	1st
MARKSMAN	1st, 2nd, 3rd	1st, 2nd, 3rd	1st
STRIKER	1st, 2nd, 3rd	1st, 2nd, 3rd	1st

<b>CARBINE</b>	<u>50 yards</u>	<u>100 yards</u>	<u>Aggregate</u>
EXPERT	1st, 2nd, 3rd	1st, 2nd, 3rd	1st, 2nd, 3rd
SHARPSHOOTER	1st, 2nd, 3rd	1st, 2nd, 3rd	1st
MARKSMAN	1st, 2nd, 3rd	1st, 2nd, 3rd	1st
STRIKER	1st, 2nd, 3rd	1st, 2nd, 3rd	1st

<b>REVOLVER</b>	<u>25 yards</u>	<u>50 yards</u>	<u>Aggregate</u>
EXPERT	1st, 2nd, 3rd	1st, 2nd, 3rd	1st, 2nd, 3rd
SHARPSHOOTER	1st, 2nd, 3rd	1st, 2nd, 3rd	1st
MARKSMAN	1st, 2nd, 3rd	1st, 2nd, 3rd	1st
STRIKER	1st, 2nd, 3rd	1st, 2nd, 3rd	1st

<b>REPEATER</b>	<u>50 yards</u>	<u>100 yards</u>	<u>Aggregate</u>
EXPERT	1st, 2nd, 3rd	1st, 2nd, 3rd	1st
SHARPSHOOTER	1st, 2nd, 3rd	1st, 2nd, 3rd	1st
MARKSMAN	1st, 2nd, 3rd	1st, 2nd, 3rd	1st
STRIKER	1st, 2nd, 3rd	1st, 2nd, 3rd	1st

<b>SMOOTHBORE NOW CLASSIFIED</b>	<u>25 yards</u>	<u>50 yards</u>	<u>Aggregate</u>
EXPERT	1st, 2nd, 3rd	1st, 2nd, 3rd	1st
SHARPSHOOTER	1st, 2nd, 3rd	1st, 2nd, 3rd	1st
MARKSMAN	1st, 2nd, 3rd	1st, 2nd, 3rd	1st
STRIKER	1st, 2nd, 3rd	1st, 2nd, 3rd	1st

<b>MUSKET/CARBINE AGGREGATE</b>	
UNCLASSIFIED	1st, 2nd, 3rd

<b>GRAND AGGREGATE</b>	
UNCLASSIFIED	1st, 2nd, 3rd

POTOMAC REGION

TEAM AWARDS

Musket Team

5 "A-1" Team  
1 "A-2" Team  
1 "A-3" Team  
3 "B" Team  
1 "C" Team

Carbine Team

3 "A-1" Team  
1 "A-2" Team  
1 "A-3" Team  
2 "B" Team  
1 "C" Team

Revolver Team

3 "A-1" Team  
1 "A-2" Team  
1 "A-3" Team  
2 "B" Team  
1 "C" Team

Repeater Team

3 "A-1" Team  
1 "A-2" Team  
1 "A-3" Team  
2 "B" Team  
1 "C" Team

Smoothbore Team

3 "A" Team  
2 "B" Team  
1 "C" Team

Mortar Team

1st, 2nd, 3rd place



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**MUST BE POSTMARKED BY April 1, 2008**

**BB GUN**

**TEAM COMPETITION**

\$1.00 per

NAME \_\_\_\_\_ AGE \_\_\_\_\_

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

9. \_\_\_\_\_

10. \_\_\_\_\_

**INDIVIDUAL COMPETITION**

\$1.00 (\$.50 re-entry)

NAME \_\_\_\_\_ AGE \_\_\_\_\_

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

9. \_\_\_\_\_

10. \_\_\_\_\_

We will be shooting individuals from 1:00-3:00 with the team competition to start shortly after the carbine match. There will be a sign-up sheet at the stat shack to register on Saturday morning until 3:00. Pre-registration is requested to help with a smoother set up. Please remember that our young skirmishers are not to carry their guns through the range without an adult present, unless carried in a case. Anyone wishing to lend a hand, during individuals or the team match, would be greatly appreciated.

TEAM \_\_\_\_\_ UNIT \_\_\_\_\_

VOLUNTEERS \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Checks should be made out to Bobbi Woods  
 Mail to: Bobbi Woods 9500 School St. Manassas VA 20110  
 ptbbgun@verizon.net

# **POTOMAC REGION AIR RIFLE COMPETITION**

**Saturday, April 12th**

We will shoot individuals from 1:00-3:30 down at the BB Gun range (positions 56-65). As in team competition, there will be three places awarded for our junior and senior skirmishers.

Team competition will start approximately 15 minutes after the carbine match. As always the team competition will award medals for three places for the junior and senior teams, ribbons for 4<sup>th</sup> and 5<sup>th</sup> place.

We will have eleven extra guns thanks to the generous donations from the region and teams. This will allow the children who want to participate and are unable because they don't have guns. Any team or individual who would like to donate guns or supplies would be greatly appreciated. We would like to have extra supplies on hand so that everyone can participate and join in the fun.

Thank you,  
Bobbi Woods #11309  
Chiswell's Exiles 220 PT  
ptbbgun@verizon.net



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Organization \_\_\_\_\_

Region \_\_\_\_\_ Team Number \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Phone \_\_\_\_\_

MUSKET TEAMS NUMBER \_\_\_\_\_ @ \$35.00 TOTAL \$ \_\_\_\_\_

CARBINE TEAMS NUMBER \_\_\_\_\_ @ \$23.00 TOTAL \$ \_\_\_\_\_

REVOLVER TEAMS NUMBER \_\_\_\_\_ @ \$12.00 TOTAL \$ \_\_\_\_\_

REPEATER TEAMS NUMBER \_\_\_\_\_ @ \$15.00 TOTAL \$ \_\_\_\_\_

SMOOTHBORE TEAMS NUMBER \_\_\_\_\_ @ \$18.00 TOTAL \$ \_\_\_\_\_

MORTAR TEAMS NUMBER \_\_\_\_\_ @ \$ 18.00 TOTAL \$ \_\_\_\_\_

5 INCH PATCHES NUMBER \_\_\_\_\_ @ \$ 2.50 TOTAL \$ \_\_\_\_\_

Individuals Pre-registration is no longer necessary. Grand Aggregate is free with sign-up across the board for musket, carbine, and revolver.

TOTAL AMOUNT ENCLOSED \$ \_\_\_\_\_

Please make checks payable to:

Potomac Region, N-SSA

Send TWO (2) completed registration forms and check to:

James Baird, Paymaster

Potomac Region, N-SSA

315 Dogwood Lane.

Christiansburg, VA 24073-5351

**Please send a separate check for the BB Gun Shoot to Bobbi Woods**

**See BB Gun Signup Sheet**