

2024 Early Bird Skirmish

March 22-24, 2024

The Laurel Brigade, ANV and The 2nd Pennsylvania Reserves Volunteer Infantry, Company F, invite you to attend the 33rd Early Bird Skirmish on March 22 - 24, 2024.

We will be having the following Company Competitions: **Musket, Carbine, Smoothbore, and Mortar**. Uniforms are to be worn for all Company Competitions.

Individual matches will be **5 shot** per score. There will be 3 awards in each class, 1 award for each aggregate.

Company Medals: Musket: A - 3 places, B - 2 places, C - 1 place
 Carbine: A - 3 places, B - 2 places, C - 1 place
 Smoothbore: A - 3 places, B - 2 places, C - 1 place
 Mortar: 3 places

MUSKET (5 Person Teams / 2 relays)

50 Yard Targets:

20 - Pigeons on a Cardboard Backer

5 - 6" Paper Plates on a Cardboard Backer – 2-minute rapid fire

10 - 4" Hanging Tiles

10 – Hanging Pigeons

100 Yard Target:

7 - 6" Hanging Tiles

CARBINE (5 person teams / 2 relays)

50 Yard Targets:

20 - Pigeons on a Cardboard Backer

5 - 6" Paper Plates on a Cardboard Backer – 2-minute rapid fire

10 - 4" Hanging Tiles

10 – Hanging Pigeons

100 Yard Target:

7 - 6" Hanging Tiles

SMOOTHBORE (3 Person Teams / 2 relays)

25 Yard Targets:

9 Pigeons on a Cardboard Backer

3 – 6" Paper Plates on a Cardboard Backer – 2-minute rapid fire

6 – Hanging Pigeons

50 Yard Target:

5 - 6" Hanging Tiles

All targets subject to change due to availability.

MORTAR

100 yd event

****teams must supply stake****

****teams must supply timer and safety****

Program of Events

Friday, March 22nd:

0830 STAT House open for Sale of Targets
0900 Ranges Open for Individual Competition
1600 Ranges CLOSED for the day.

Saturday, March 23rd:

0730 STAT House open for Sale of Targets
0800 ALL ranges open for Individual Competition
0930 Mortar team commanders meeting at position 10 sub tower.
1000 Mortar match commences-positions 2-12
1200 Last Relay for Individual competition on Rifle Range
1245 Carbine Team Commanders meeting in front of the STAT House
1300 Carbine Team Matches BEGIN
1300 Deadline for individual targets to be turned in
Smoothbore Team Commanders meeting in front of the STAT House
[Approx. 30 Minutes after Carbine Team Competition ends]
Smoothbore Competition immediately following Commander's meeting.
1700 End of Smoothbore Team Competition – Rifle Range Closed [time approximate]

Sunday, March 24th:

0830 Musket Team Commanders meeting in front of the STAT House
0845 Opening Ceremonies followed by Musket Team Competition
0900-0930 Protest period for Individual Awards -- \$1.00 each
1130 End of Musket Competition. Rifle Range closed [Time Approximate]

Individual Matches, unlimited re-entry:

| MUSKET | 50 yards | 100 yards | Aggregate |
|---------------------|-----------------|------------------|------------------|
| EXPERT | 1st, 2nd, 3rd | 1st, 2nd, 3rd | 1st |
| SHARPSHOOTER | 1st, 2nd, 3rd | 1st, 2nd, 3rd | 1st |
| MARKSMAN | 1st, 2nd, 3rd | 1st, 2nd, 3rd | 1st |
| STRIKER | 1st, 2nd, 3rd | 1st, 2nd, 3rd | 1st |

| CARBINE | 50 yards | 100 yards | Aggregate |
|---------------------|-----------------|------------------|------------------|
| EXPERT | 1st, 2nd, 3rd | 1st, 2nd, 3rd | 1st |
| SHARPSHOOTER | 1st, 2nd, 3rd | 1st, 2nd, 3rd | 1st |
| MARKSMAN | 1st, 2nd, 3rd | 1st, 2nd, 3rd | 1st |
| STRIKER | 1st, 2nd, 3rd | 1st, 2nd, 3rd | 1st |

| REVOLVER | 25 yards | 50 yards | Aggregate |
|---------------------|-----------------|-----------------|------------------|
| EXPERT | 1st, 2nd, 3rd | 1st, 2nd, 3rd | 1st |
| SHARPSHOOTER | 1st, 2nd, 3rd | 1st, 2nd, 3rd | 1st |
| MARKSMAN | 1st, 2nd, 3rd | 1st, 2nd, 3rd | 1st |
| STRIKER | 1st, 2nd, 3rd | 1st, 2nd, 3rd | 1st |

| REPEATER | 50 yards | 100 yards | Aggregate |
|---------------------|-----------------|------------------|------------------|
| EXPERT | 1st, 2nd, 3rd | 1st, 2nd, 3rd | 1st |
| SHARPSHOOTER | 1st, 2nd, 3rd | 1st, 2nd, 3rd | 1st |
| MARKSMAN | 1st, 2nd, 3rd | 1st, 2nd, 3rd | 1st |
| STRIKER | 1st, 2nd, 3rd | 1st, 2nd, 3rd | 1st |

| SMOOTHBORE | 25 yards | 50 yards | Aggregate |
|---------------------|-----------------|-----------------|------------------|
| EXPERT | 1st, 2nd, 3rd | 1st, 2nd, 3rd | 1st |
| SHARPSHOOTER | 1st, 2nd, 3rd | 1st, 2nd, 3rd | 1st |
| MARKSMAN | 1st, 2nd, 3rd | 1st, 2nd, 3rd | 1st |
| STRIKER | 1st, 2nd, 3rd | 1st, 2nd, 3rd | 1st |

| BREECHLOADER/CARBINE II | 50 yards | 100 yards | Aggregate |
|--------------------------------|-------------------|------------------|------------------|
| Unclassified | 1st, 2nd, 3rd | 1st, 2nd, 3rd | 1st |
| Single Shot Pistol | 12.5 yards | 25 yards | |
| Unclassified | 1st, 2nd, 3rd | 1st, 2nd, 3rd | 1st |

MUSKET/CARBINE AGGREGATE
UNCLASSIFIED 1st, 2nd, 3rd

50 YARD AGGREGATE
UNCLASSIFIED 1st, 2nd, 3rd

GRAND AGGREGATE
Grand Aggregate is free with sign-up across the board for musket, carbine, and revolver aggregates
UNCLASSIFIED 1st, 2nd, 3rd

2024 Early Bird Skirmish Application

March 22 - 24, 2024

Fort Shenandoah, Winchester, VA

Unit Name: _____

Unit Number _____ **Region** _____

Unit POC _____

Unit POC Phone Number _____

Unit POC E-mail _____

Team Cost/Team # of Teams Total

Musket Teams \$35/team/team # _____ \$ _____

Carbine Teams \$35/team/team # _____ \$ _____

Smoothbore Teams \$25/team # _____ \$ _____

Mortar Teams \$20/team # _____ \$ _____

Total Due \$ _____

Make checks payable to: **2nd PA Reserves**

Mail copy of this page along with payment to:

John Hartman
228 N 10th St
Indiana, PA 15701

Email: johnwlhartman@gmail.com

Signature of Authorized Representative

Date: _____

Printed Name of Authorized Representative