

# Susan J. Brisbin Memorial Award Special Projects- Judging Form

Judge # \_\_\_\_\_ Competitor # \_\_\_\_\_ Project \_\_\_\_\_ National \_\_\_\_\_

**NOTE: Judges must provide a brief written comment when assessing a "NO"**

**Section I:**

	<u>No</u>	<u>Yes</u>	<u>Outstanding</u>
1. <b>Overall Appearance; your first impression</b> Comments _____	0	1	2
2. <b>Garment Fabric: content, color, pattern</b> Comments _____	0	1	2
3. <b>Garment Trim: content, color, pattern</b> Comments _____	0	1	2
4. <b>Garment Cut: appropriate style</b> Comments _____	0	1	2
5. <b>Garment : workmanship and quality</b> Comments _____	0	1	2
6. <b>Knowledge of Garment: sources and documentation</b> Comments _____	0	1	2

**JUDGES POINTS:**

Award additional points for excellence; No more than THREE (3) may be applied \_\_\_\_\_

Comments: \_\_\_\_\_  
\_\_\_\_\_

**Total Points Section I:** \_\_\_\_\_

**Total Judge's Points:** \_\_\_\_\_

**TOTAL:** \_\_\_\_\_